

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	23009 S. Mariposa.		
LOT NO.	382	BLOCK	
TRACT	1818		
SIZE OF LOT	50' X 125.83	NO. OF BLDGS. NOW ON LOT	NONE
USE OF EXISTING BLDG.			
OWNER	Eddie Martinez	TEL NO.	DA-682-0
ADDRESS	22922 So. Normandie, TON.		
ARCHITECT OR ENGINEER	John K. Eaddy Jr	TEL NO.	FA-80461
ADDRESS	1611 Normandie, TON.		
CONTRACTOR			
ADDRESS			
DESCRIPTION OF WORK			
NEW	ADD	ALTER	REPAIR
SQ. FT. SIZE	13805	NO. OF STORIES	NO. OF FAMILIES
USE OF STRUCTURE	Shop Bldg & Office		
SIGNATURE OF APPLICANT	Eddie Martinez		
VALUATION \$	7000.00		

P.C. FEE \$ ~~10.00~~ PMT. FEE \$ 29.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *Eddie Martinez*
ADDRESS 22922 So. Normandie, TON.

BUILDING ADDRESS	23009 S. MARIPOSA		
LOCALITY	CARSON		
NEAREST CROSS ST.	W. 228th ST.		
DISTRICT NO.	12	GROUP	E4
TYPE CONST.	104V	PROCESSED BY	SW
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS. NO. 16 DWELL. UNITS -		B2 PG	
WATER CERTIFICATE:	NOT REQUIRED <input type="checkbox"/>		RECEIVED <input checked="" type="checkbox"/>
MAP NO. 4231	HIGHWAY (CIRCLE)	STATE MAJOR SECOND LOCAL	
USE ZONE	M1		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P.L.	-		MARIPOSA
SIDE P.L.			50'

RENEWAL OF BLDG. PERMIT
7131 EXPIRED 10-11-63
NO WORK DONE. NO CHANGE
IN PLAN CHECK # 0170

12-29-63 PERIMETER TRENCHES
BLDG. A OK DET.
1-8-64 OK TO GRANT 15' LIFT. 95
1-13-64 OK to grant 8' high wall

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION, FORMS, MATERIALS	1-3-64	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	3-3-64	<i>[Signature]</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	3-6-64	<i>[Signature]</i>
LATH, EXT.		
HOUSE NUMBER COR. RECT AND POSTED	4-10-64	<i>[Signature]</i>
FINAL	4-13-64	<i>[Signature]</i>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION ☒ M.O. CASH

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

P. H. W. P. [Signature]

1007938 DEC 24 1 A 29.00

[Signature]

1-17-64

OK TO GRANT

BOND BEAM TRNG. A. DET.

2/15/64

Bond beam & ledger

to be ok.

May

2-18-64 interior footings for
bath OK to pour early

2-24-64

NEED ROOF COVERING

1 HR WALL BETWEEN
OFFICE & SHOP. DET.

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT. 2	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT 6	10	10	\$.20	\$ 2 -
SWITCH. 7		ADD'L OVER 20	.10	
LIGHTING FIXTURES 6	TOTAL 6	FIRST 20	.20	1 20
		ADD'L OVER 20	.10	
RANGES	CLO. DRYERS	WTR. HTRS.	1.00	
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		.50	
MOTORS: OVER	NOT OVER	H.P.		
0	1		1.00	
1	3		1.50	
3	8		2.00	
8	15		2.50	
15	50		3.00	
50	100		5.00	
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A		1.00		1.00
SERVICE 0-600V-OVER 200 A.		2.00		
SERVICE OVER 600V		5.00		
MISC.				
PERMIT ISSUING FEE		2.00		2 -
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE			\$	6.20

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Carl Mitchell*

BUILDING ADDRESS	23009 SOMARIPOSA
LOCALITY	CARSON
NEAREST CROSS ST.	238th ST
OWNER	Eddie MARTENEZ
MAIL ADDRESS	22922 So NORMANDIE
CITY	
TEL. NO.	
ELECTRICIAN	EMCEE Electric
ADDRESS	7910 HALIDALE AVE
CITY	LOS ANGELES
STATE	TEL. NO. 752-8495
LICENSE NO.	201951

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	E4	M1	Emm
INSPECTION RECORD			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	2-28-64	<i>[Signature]</i>
WIRING	4-10-64	<i>[Signature]</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	2-28-64	<i>[Signature]</i>
FINAL	4-13-64	<i>[Signature]</i>

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

10643123 FEB 24 2 A 6.20 5

M. Norwick

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT. 4	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT 3	59	9	\$.20	\$ 1.80
SWITCH 2		ADD'L OVER 20	.10	
LIGHTING FIXTURES	TOTAL 3	FIRST 20	3 .20	60
		ADD'L OVER 20	.10	
RANGES	CLO. DRYERS	WTR. HTRS.	1.00	
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		.50	
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A	1	1.00	1.00	
SERVICE 0-600V-OVER 200 A.		2.00		
SERVICE OVER 600V		5.00		
MISC.				
PERMIT ISSUING FEE		2.00	2.00	
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE			\$ 5.40	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *J. R. Kinnaman*

BUILDING ADDRESS	23009 Mariposa
LOCALITY	CARSON
NEAREST CROSS ST.	W. Sepulveda & W. 228 th
OWNER	Edward Martinez
MAIL ADDRESS	23003 Mariposa
CITY	Torrance
TEL. NO.	
ELECTRICIAN	Wilmington Electric
ADDRESS	1132 Wilmington Blvd.
CITY	Wilmington
TEL. NO.	Te. 4-5030
STATE LICENSE NO.	97106

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	1	-	Noed

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	2-27-64	<i>Detweiler</i>
WIRING	4-10-64	<i>Detweiler</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	4-10-64	<i>Detweiler</i>

VALIDATION

CK MC CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

LAC 70943 APR 7 2 A 5.40 P

J. R. Kinnaman

INSPECTOR COPY

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	
BLOCK	TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS		
CONTRACTOR	ADDRESS	
CITY	TEL. NO.	
REGISTRATION NO.	STATE COUNTY	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	10 00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	3 00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S AUTHORIZATION	PERMIT	\$	2 00
	TOTAL FEE		15 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Louis H. Hoffman*

BUILDING ADDRESS	23009 Mariposa
LOCALITY	Carson
NEAREST CROSS ST.	Superfonda
OWNER	Martinez
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	MAP	PROCESSED BY
12	E4	BK PG	Clement

STATION	DEPTH			
MANHOLE REFERENCE	UPPER LOWER			
Y.	TYPE OF CONNECTION CURB P.L.	LENGTH FROM M.L. TO P.L.		
CO. IMP. NO.	P.C. NO. JOB NO.			
TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
HWY. OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				
CHARGES				

CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD	3/3/66	<i>Maya</i>
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD

SUPERVISING MECHANICAL ENGINEER

1 AC 4 4 4 4 3 FEB 26 10 A 15.00 \$

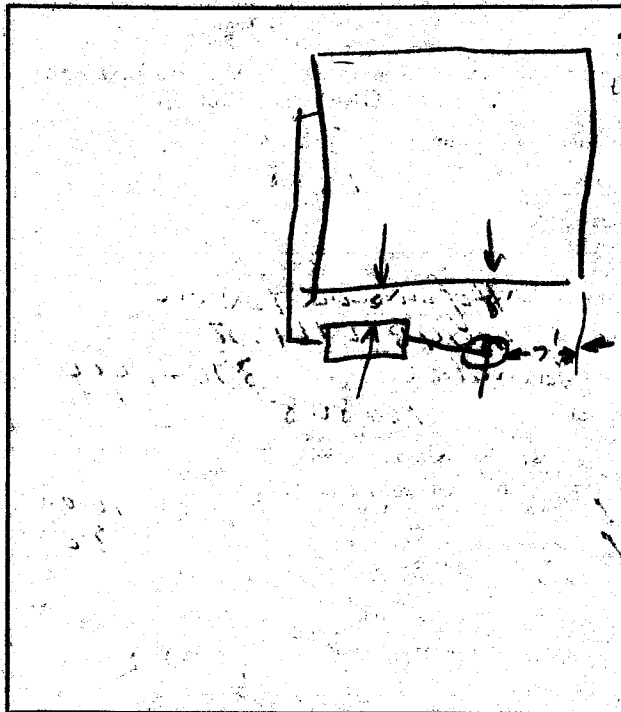
Manuel

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK DEPTH OF SEEPAGE PIT(S) SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

3/3/64 North Dept approval
New plan 750 gal - 4x25 pool
Hays